

MILITARY & VETERANS ADVISORY COUNCIL AGENDA Saturday, December 14, 2019 9:30 A.M.

County Operations Center (COC) 5560 Overland Avenue, Conference Room 172, 1st Floor San Diego, CA 92123

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Role Call & Introductions (Council members input limited to 2 minutes each)
- 4. Approval of Minutes of Regular Meeting on September 12, 2019
- 5. Non-Agenda Public Comment (limited to 3 minutes each)
- 5. Vice-Chair's Remarks
- 6. Guest speakers
- a. US Veterans Chamber Joe Molina
- 7. Discussion Items
- a. Future Meeting Locations
- b. Presenting MVAC to community
 - 1. Stock Presentation Will Quintong
 - 2. Locations for presenting in community
- c. Annual Report process request input from all advisory board members
- d. Members Report Out on District & Associated Activities
- e. Procedures Manual
- 8. Staff Updates
- 9. New Business for next agenda
- 10. Adjournment

This location is handicapped accessible. If you have special needs, please call ahead of time to 858-694-3222, ask to speak with Hilda Dusso.

Tony Teravainen

Chair